

# Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

FHFZ

FIFTH SEASON—1911-12

EVERY SUNDAY EVENING  
AT 7.30 P. M.

## PROGRAM FOR JANUARY 21.

MRS. POL PLANCON . . . . . Violinist

MISS CONSTANCE FREEMAN . . . . . Accompanist

1. "Barcarolle" . . . . . Goldstein
2. "The Bee" . . . . . Schubert
- HYMN, "The Coming Time."
3. "Serenade" . . . . . Schubert
4. "The Son of the Puszta" . . . . . Kela Bela

ADDRESS, "America's Influence upon the Older Nations"  
—William T. Ellis of Philadelphia

HYMN, "Hark, for the Hour Is Coming."

QUESTIONS FROM THE FLOOR.

## PROGRAM FOR JANUARY 28.

A. R. FRANK . . . . . Basso

GEORGE MENDALL TAYLOR . . . . . Accompanist

1. "Lord God of Abraham" . . . . . Mendelssohn
2. "Invictus" . . . . . Bruno Huhn
- HYMN, "My Country 'Tis of Thee."
3. "Pilgrim's Song" . . . . . Tschaikowsky

ADDRESS, "Science and Immortality"  
—Prof. James Hervey Hyslop,  
Secretary American Society for Psychical Research

HYMN, "Choose Ye, This Day."

QUESTIONS FROM THE FLOOR.

GEORGE W. COLEMAN, Chairman and Director of Meetings

Miss MARY C. CRAWFORD, Secretary for the Meetings

Office Hours at Room 707, Ford Building, State House Hill, 3.30-4.30 daily, except Saturdays.  
Telephone, Haymarket 2247

## ONE'S OWN MASTER

It is possible to put the cause of "the present unrest" into a single sentence of twenty-eight words and thirty-five syllables, and we are going to do it. Here it is:

*What men want is the certainty that every man willing to work shall get a chance to work, and get for himself the full results of his work.*

Observe: *certainty*; no panic, strike, lockout, dismissal, spree, whim, manipulation, combine, trust, or speculation to prevent it.

Observe: *every man*—ditcher, kitchen maid, college president, fireman, bank director, farmer, lawyer, middleman, breaker boy, manufacturer, Rockefeller, J. P. Morgan, John Smith, Mary Smith, Bridget O'Sullivan.

Observe: *the full results*—what his work is worth to the world, head work, hand work, organizing, distributing, transporting, growing, making, boxing.

That is the problem. When it is solved "the present unrest" will cease, and not till then.—*Christian Endeavor World.*

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Globe

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 is going to be religious by hook or by  
 crook. The word spiritualism ought to  
 have a better meaning in men's minds  
 than it has.



FHFZ

IT LOOKS TO AMERICA

Ellis Says That Spirit of '76  
is Abroad in the East

and rumors of wars, the labor and social and political contro- ch are prevalent indicate that Eastern world is in a turmoll caused by the same spirit and ambitions which brought about an Revolution—the desire for equality and brotherhood. So lam T. Ellis in an address at last evening upon his return tensive trip through the Orient. re," said the speaker, "man is d under the heel of oppression— ustrial and social. Think of it— Turkey have a constitutional t, and even Russia will at last e citadel of absolutism! has laid her grip on the whole ou and American flags every- roam—in little out-of-the-way ey are not displayed for business They testify to the heart-love t for this country. While I was about through the world I heard ican history quoted than I ever America. Our heroes are being heroes in other countries and the of foreign nations are being in- the principles of Americanism. working out of the problem of ouch sweeps the entire world. nd America must work together and. America is the promised us talking with the chief rabbi of out the Zionist movement. He elieve in it. He said that the d never return to Palestine. He that their promised land was

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Transcript

AMERICAN IDEAS  
AROUND WORLD

T. Ellis, a world-wide trav- sociologist, in his talk Sunday Ford hall, said that the influ- the United States was account- the desire for liberty now ng itself all around the globe. ole world is today crying for d fraternity, he declared. Even me he found the American flag and cherished by natives be- their appreciation and love for ideals. ous oriental countries, where l centuries women have car- r from the wells in crockery aid, half the women now carry dard Oil tin cans. t, he said, the political unrest its arguments with ideas on and the Cambridge school s. "I have heard more Ameri- y quoted in Asia than I ever e United States," he declared.

Chi. Sci. Monitor

O GOD OF EARTH AND ALTAR.

(To the music of "Webb")

O God of earth and altar	From all that terror teaches,
Bow down and hear our cry,	From lies of tongue and pen,
Our earthly rulers falter,	From all the easy speeches
Our people drift and die;	That comfort cruel men,
The walls of gold entomb us,	From sale and profanation
The swords of scorn divide,	Of honor and the sword,
Take not Thy thunder from us,	From sleep and from damnation,
But take away our pride.	Deliver us, good Lord.

Tie in a living tether  
The priest and prince and thrall,  
Bind all our lives together,  
Smite us and save us all;  
In ire and exultation  
Affame with faith, and free,  
Lift up a living nation,  
A single sword to Thee.

—G. K. Chesterton.

CHOOSE YE, THIS DAY.

Once to ev'ry man and nation comes the moment to decide  
In the strife of Truth with Falsehood, for the good or evil side;  
Some great cause, God's new Messiah, offering each the bloom or blight,  
And the choice goes by forever 'twixt that darkness and that light.

Then to side with Truth is noble when we share her wretched crust,  
E'er her cause bring fame and profit and 'tis prosperous to be just.  
Then it is the brave man chooses, while the coward stands aside,  
And the multitudes make virtue of the faith they had denied.

New occasions teach new duties; time makes ancient good uncouth;  
They must upward still and onward who would keep abreast of truth;  
Lo, before us gleam her lamp-fires! we ourselves must pilgrims be,  
Nor attempt the Future's portal with the Past's blood-rusted key.

—James Russell Lowell.

PROGRAM FOR FEBRUARY 4.

MISS MARY WINTHROP SHACKFORD . Violinist  
MISS JESSIE W. SHACKFORD . . . Accompanist

1. "Meditation" from "Thais" . . . . . *Massenet*
2. "Rondo" from Sonata in D Major . . . . . *Beethoven*
- HYMN, "My Country 'Tis of Thee."
3. "Cavatina" . . . . . *Raff*

ADDRESS, "A Living Wage"  
Rev. John A. Ryan, D. D., of St. Paul, Minn.

HYMN, "Hark, for the Hour Is Coming."

QUESTIONS FROM THE FLOOR.

PROGRAM FOR FEBRUARY 11.

MRS. LESTER M. BARTLETT . . . . . Soprano  
MISS CARRIE L. HOLLEY . . . . . Accompanist

1. Group of Shakespeare's Songs—
  - a. "Where the Bee Sucks" . . . . . *Arne*
  - b. "Who Is Sylvia?" . . . . . *Schubert*
  - c. "Hark, Hark, the Lark!" . . . . . *Schubert*

HYMN, "O God of Earth and Altar."

2. Group of Old English Songs—
  - a. "The Lass with the Delicate Air" . . . . . *Arne*
  - b. "Phyllis" . . . . . *Whelpley*
  - c. "Oh, for a Breadth of the Moorlands" . . . . . *Whelpley*

ADDRESS, "The World Outlook for Temperance"

—Mr. Harry Phillips of London

HYMN, "Choose Ye, This Day."

QUESTIONS FROM THE FLOOR.



THE COMING TIME

And is the time approaching, Shall Jew and Gentile meeting
By wise men long foretold, From many a distant shore,
When all shall dwell together, Upon one common altar
United in one fold? Their common love outpour?
When all men shall be brothers Shall all that now divides us
Forsaking narrow creed, Remove and pass away,
And each for all do service Like shadows of the morning
As ev'ry one hath need! Before the blaze of day?

Shall all that now unites us
More sweet and lasting prove,
A closer bond of union,
In a blest land of love?
Shall war be learn'd no longer,
Shall strife and tumult cease,
All earth a blessed kingdom
Of harmony and peace?

-Jane Borthwick.

MY COUNTRY 'TIS OF THEE

My country! 'tis of thee, Let music swell the breeze,
Sweet land of liberty, And ring from all the trees
Of thee I sing; Sweet freedom's song;
Land where my fathers died, Let mortal tongues awake,
Land of the pilgrim's pride, Let all that breathe partake,
From ev'ry mountain side, Let rocks their silence break,
Let freedom ring! The sound prolong.
My native country, thee, Our father's God! to Thee,
Land of the noble free, Author of liberty,
Thy name I love; To thee we sing;
I love thy rocks and rills, Long may our land be bright
Thy woods and templed hills; With freedom's holy light;
My heart with rapture thrills, Protect us by Thy might,
Like that above. Great God, our King!

-S. F. Smith.

HARK, FOR HOUR IS COMING!

Hark, for the hour is coming, Lo, the burden shall be divided,
When your ears shall anointed be, And each shall know his own.
Aye! listen, 'tis rising and swelling, And the royalty of manhood
O'er populous land and sea, Shall more than crown or throne,
The morning stars began it And the flesh and blood of toilers
At the dawn of creation's birth, Shall no longer be less than gold,
And the circling spheres go swinging And never an honest life
And singing it unto earth. Into hopeless bondage sold.
For the song of the spheres is motion, The kings are to serve the people,
And motion and toil are life, And wealth is to ease the poor.
And the idle shall fail and falter, And learning to lift up the lowly
And yield at the end of strife And strength that the weak may endure
As the stars tread paths appointed For we the people are waking
And the sun gives forth his heat, And low and high shall employ,
So the sons of men shall labor, The splendid strength of union,
Ere they rest in leisure's seat. For liberty, life and joy.

-M. D. Babcock.

THE MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED
FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock

Hyslop said the great question whether consciousness persisted both and it was up to science to that either, it did, or that it
one thing of which I am most of in the world is my own me- e. How do I know any con- cess beside my own? I merely existence of that consciousness s. In the catalytic state it is own that many people have consciousness. Now is the ma- sure that consciousness is an- at death. I don't think he is it. But in order to prove this take an individual soul and
n took up the question of ap- and mediumistic phenomena plained what the results had n 350 cases investigated by the Society for Psychical Research. ses had been investigated from hours before death and it was on whether in many cases the hallucinations were from the dead. He defined the soul stream of conscious activity—a s point of force."
d that in ordinary mediumship s not nearly so much fraud as and hysteria, and he scored nsterberg when he said Mrs c had not been investigated at onally he would just as soon h a fraud as anybody else. He e case of Miss Quentin, the of an Episcopal bishop, and a through whom he had com- on with George Pelham and the latter with Dr Richard He had also spoken with through Mrs Piper. He cited of Mrs Varrol, the famous scholar and medium, who had eated with the late Frederik Myers.
plained the "triviality of the which is usually furnished mediums on the ground that e trivial facts that cannot be by means of fraud and no man believes that such facts plained by telepathy."
er explained that telepathy e living was an accepted fact, athy between the dead and was not. The facts would prove the existence of a per- nity. In conclusion he said: ructive philosophy has ever an. We must prove that es beyond stock breeding in
stions asked Prof Hyslop cov- de field. Here are a few:
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man has been controlled for y a force outside of himself, he do about it? A. En low a study the facts. There is a there to be investigated.
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Globe

who is living the ethical life. If science cannot support morality, it is not going to perform its mission to mankind. Man is going to be religious by hook or by crook. The word spiritualism ought to have a better meaning in men's minds than it has!



F.H.F.2

TO AMERICA

ays That Spirit of '76  
in the East

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IDEAS  
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January 28.—PROF. JAMES H. HYSLOP, Secretary of the American Society for Psychological Research, will speak to us on "Science and Immortality." Since the death of Prof. William James of Cambridge Dr. Hyslop has been recognized as the foremost American exponent of the principles upon which the scientific investigation of spiritistic phenomena is based. The work to which he is giving his life was once characterized by Gladstone as "the most important which is being done in the world!" Come and learn why Gladstone thought so.

February 4.—Those who remember the very interesting address which Father Gasson gave us here last year will be glad to know that REV. JOHN A. RYAN, D. D., Professor of Moral Theology and Economics in the St. Paul (Minn.) Seminary for Catholic Clergy, will come to us on February 4th with an address on "The Living Wage." Dr. Ryan has made a special study of the labor question, both here and abroad, and to his book, "A Living Wage," has been accorded the distinction of a French translation.

Attention is called to the fact that, on account of a gathering to be held in Ford Hall late on the afternoon of this date the doors will probably not be opened until 7.20 instead of at the usual time.



February 11.—MR. HARRY PHILLIPS of London will address us on "The Outlook for Temperance." Mr. Phillips has had extensive and unusual opportunity to study, from the inside, industrial developments in the Old World and in the New and he brings with him a particularly clear message concerning the relationship between these things and the onward sweep of the temperance movement. He has been called the John B. Gough of England and is said to possess much of that great Massachusetts man's power in word-painting and in moving his audience at will to laughter or to tears.



February 18.—RAY STANNARD BAKER of the American Magazine will speak to us of "The Progressive Spirit in Politics." Mr. Baker is a close student of social and political movements in this country and it is significant that he should choose a subject so strikingly similar to that which Norman Hapgood recently treated here. Evidently men with their ears to the ground feel that the "Progressive Spirit" is a thing to be reckoned with, these days.

