

Ford Hall Folk

F.H.F. 4

JESS
ACT

Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SEVENTH SEASON — 1913-1914

EVERY SUNDAY EVENING AT 7.30

PROGRAM FOR DECEMBER 21

“Seven Famous Christmas Songs and Something About Them”

By JOHN HARRIS GUTTERSON

“When Reason and Justice and Mercy united
Shall shed on the world their beneficent sway,
The red fires of War shall no longer be lighted,
And *Peace* shall reign over a new perfect day,
And *Peace* shall reign over a new perfect day.”

(To the tune “Adeste Fidelis”)

ADDRESS, “Walt Whitman, Prophet and Democrat”—Prof. Zueblin

HYMN, “These Things Shall Be”

QUESTIONS FROM THE FLOOR

PROGRAM FOR DECEMBER 28

Mrs. H. CARLETON SLACK, Soprano
Miss HARRIETT CLEVELAND WESTCOTT Contralto
GEORGE MENDALL TAYLOR, Accompanist

1. Duet, “The Lord is My Shepherd” *Smart*
2. “The Lost Chord” *Sullivan*

Miss WESTCOTT

HYMN, “O God of Earth and Altar”

3. “When the Heart is Young” *Buck*
4. Selected

Mrs. SLACK

ADDRESS, “Can Religion Be Made Scientific?”

—Rev. Allyn K. Foster of Worcester

HYMN, “Thy Kingdom Come”

QUESTIONS FROM THE FLOOR

PROGRAM FOR JANUARY 4

DWIG CARL FICHTNER, Basso-Cantante
JOHN HARRIS GUTTERSON, Accompanist

1. { a. Prayer from “Rienzi” *Wagner*
b. “Honor and Arms” from “Samson” *Händel*

HYMN, “God Save the People”

2. { a. “Who Knows?” *Max Heinrich*
b. “The Erl King” *Löwe*

ADDRESS, “The Ethics of Marriage and Divorce”—Dr. Stanton Coit of London

HYMN, “These Things Shall Be”

QUESTIONS FROM THE FLOOR

... discussing the tariff, and utterly neglecting the pressing problems of their own community. Democracy must begin for

The speeches and the questions and answers reported by Miriam Allen de Ford.

and to rest not until, through fellowship and friendliness, we have realized a large measure of the relationship of brothers and sisters of a common Father. Amen.

of this bond which is in every part of us, in society, which is going and social sicknesses economic evils.

God Save the People

Music composed for the Ford Hall Meetings
All rights reserved

Ebenezer Elliott (1781-1849)

Charles S. Brown, 1913

1. When wilt Thou save the peo - ple? O God of mer - cy, when? Not
2. Shall crime bring crime for - ev - er, Strength aid - ing still the wrong? Is
3. When wilt Thou save the peo - ple? O God of mer - cy, when? The

kings and lords, but na - tions, Not thrones and crowns, but men. Flow'rs
it Thy will, O Fa - ther, That men shall toil for wrong? "No!"
peo - ple, Lord, the peo - ple, Not thrones and crowns, but men. God

of Thy heart, O God, are they, Let them not pass like
say the moun - tains; "No!" the skies; "Man's cloud - ed sun shall
save the peo - ple, Thine they are; Thy chil - dren, as Thy

weeds a - way, Let them not fade in sun - less day. God save the peo - ple.
bright - ly rise, And songs be heard in - stead of sighs." God save the peo - ple.
an - gels fair, Save them from bond - age and de - spair. God save the peo - ple.

The
T
Wit
A
The
T
All
C

Ford Hall Folio

VES

THESE THINGS SHALL BE!

These things shall be! a loftier race
 Than e'er the world hath known, shall rise:
 With flow'r of freedom in their souls,
 And light of science in their eyes.

Nation with nation, land with land,
 Unarm'd shall live as comrades free;
 In ev'ry heart and brain shall throb
 The pulse of one fraternity.

They shall be gentle, brave and strong,
 To spill no drop of blood, but dare
 All that may plant man's lord-ship firm,
 On earth, and fire, and sea, and air.

New arts shall bloom of loftier mould
 And mightier music thrill the skies,
 And ev'ry life shall be a song,
 When all the earth is paradise.

These things—they are no dreams—shall be
 For happier men when we are gone:
 Those golden days for them shall dawn,
 Transcending aught we gaze upon,

—John Addington Symonds.

O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar
 Bow down and hear our cry,
 Our earthly rulers falter,
 Our people drift and die;
 The walls of gold entomb us,
 The swords of scorn divide,
 Take not Thy thunder from us,
 But take away our pride.

From all that terror teaches,
 From lies of tongue and pen,
 From all the easy speeches
 That comfort cruel men,
 From sale and profanation
 Of honor and the sword,
 From sleep and from damnation,
 Deliver us, good Lord.

Tie in a living tether
 The priest and prince and thrall,
 Bind all our lives together,
 Smite us and save us all;
 In ire and exultation
 Aflame with faith, and free,
 Lift up a living nation,
 A single sword to Thee.

—G. K. Chesterton.

THY KINGDOM COME!

"Thy kingdom come!" O Lord we daily cry,
 Weary and sad with earth's long strife and pain!
 "How long, O Lord!" Thy suffering children sigh!
 "Speed Thou the dawn, and o'er the nations reign!"

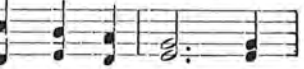
Thy kingdom come! then all the din of war,
 Like some dark dream, shall vanish with the night!
 Peace, holy peace, her myriads gifts shall pour,
 Resting secure from danger and affright.

Thy kingdom come! no more shall deeds of shame,
 Brutish and base, destroy the soul divine:
 Bright with Thy love's all-purifying flame
 Thy human temples evermore shall shine!

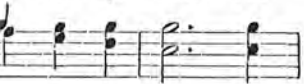
Thy kingdom come! mad greed for wealth and power
 No more shall grind the weaklings in the dust.
 Then mind and strength shall share Thy ample dower,
 Brothers in Thee, and one in equal trust.

—H. W. Hawkes.

Charles S. Brown, 1913



f mer - cy, when? Not
 ng still the wrong? Is
 f mer - cy, when? The



crowns, but men. Flow'rs
 toil for wrong? "No!"
 crowns, but men. God



them not pass like
 cloud - ed sun shall
 chil - dren, as Thy



God save the peo - ple.
 God save the peo - ple.
 God save the peo - ple.



...the Capitol dome at Washing-
 ton, discussing the tariff, and utterly
 neglecting the pressing problems of their
 own community. Democracy must begin for

...one another in love and patience
 and to rest not until, through fellow-
 ship and friendliness, we have real-
 ized a large measure of the relation-
 ship of brothers and sisters of a com-
 mon Father, Amer-

...man. It is the rea-
 of this bond which is
 in every part of us,
 ciety, which is going
 and social sickness

AC

as nei-
 to be n
 open th
 is rais-
 rates, t
 gether
 entres o
 or any

CIAL C
 CR

By

Social
 ou all
 pening t
 venings
 nder if
 ement i
 tates, fr
 Atlantic
 n after
 ses eve
 t is not
 en the
 unity w
 ntire mo
 all felt
 n life.
 striking
 I should
 igs toge
 ore than
 ts, for u
 ons, in
 ns of e
 keynote
 ssion for
 great h

al democ
 mocracy
 the fore
 referend
 social
 l with th
 achine.
 l of the
 all our l
 of union,
 and so
 sent mor
 een taug
 lual. Tha
 res, tha
 system.
 s equal
 opportunity
 get to
 is not
 in any f
 e individu
 of all.
 berty an
 selfish
 h that
 assing fr
 ing us
 t bond of