

FINAL  
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BROTHERHOOD IS NEEDED  
Dr. E. A. Steiner Says That It Will Help  
to Solve Industrial Problems

Commercial greed and oppression in industrial affairs constitute the chief evils of the present in America, according to Rev. Edward A. Steiner, D. D., professor of applied Christianity at Iowa College, who spoke at Ford Hall Sunday evening. His topic was "The Search for Brotherhood," and it was preceded by a concert.

At the bottom of the human heart is a desire for brotherhood," said Professor Steiner, "but we find it easy to give play to that spirit only towards those who are in the main like us." A number of experiences from personal observation were told, to show that in one or two generations, some times in less than one, the immigrant's whole appearance and mental traits are so changed by environment that he cannot be told from an American born citizen. The conclusion was that all human beings are essentially alike, and that it takes only the same atmosphere to make them manifestly so.

"The common ditch digger often has cleaner hands than the man with his fingers professionally manicured," said the speaker, "because the one lives by honest work, while the other often does not. Have reverence for the human in all mankind, no matter what the color or previous condition. Believe in brotherhood and practise it by doing things in every day life calculated to make life a little easier for those you come in contact with."

In reply to questions from the audience, Dr. Steiner said that the peoples of European nations are more prosperous following the reduction of their number by emigration to this country, but he was unable to say whether that immigration has been an economic benefit to this country. He thought it wise to exclude Chinese, not because it is just, but in deference to the overwhelming sentiment of Americans. He said that the higher education did not tend to increase the Democratic spirit. He had found it almost hopeless to get the brotherhood spirit into university students.

TRANSCRIPT

WILL TELL OF KARL MARX.

John Spargo to Speak on the Socialist Reformer at the Ford Hall Meeting Tomorrow Night.

At the final Ford Hall meeting for this season tomorrow night, John Spargo will speak on "The Life and

CHURCH NOTES.

The speaker at the Ford Hall meeting tomorrow evening will be John Spargo, socialist of New York. He will talk on Karl Marx, a life of whom he has recently written.

HERALD

# Ford Hall Meetings

THIRD SEASON—1909-10

SUNDAY EVENINGS AT 7.30 P. M.

March 6—PROF. EDWARD A. STEINER will speak on "*The Search for Brotherhood*." Dr. Steiner was born in Austria, educated in Bohemia and Germany and spent his early manhood in Russia. So he knows problems of immigration as few other men in the country know them; we count ourselves very fortunate in having this important topic treated, for the first time at Ford Hall, by one so cosmopolitan in his experience and so broad of sympathy. Dr. Steiner is a brilliant orator, too, and presents his ideas with very telling pathos and power. Two other interesting facts about him, he is Tolstoi's official biographer and Tolstoi is his very good friend.



SUGGESTED BOOKS ON NEXT SUNDAY'S TOPIC.

- "Race Questions and Provincialism."—Josiah Royce.
- "Race Prejudice."—Jean Finot.
- "Races and Immigrants."—John R. Emmons.
- "Races and People."—Daniel J. Brinton.
- "The Immigrant Tide."—Edward A. Steiner.
- "The Children of Man."—Leo Frobenius.
- "The Races of Europe."—W. Z. Ripley.
- "History of Mankind."—Fridrick Ratzel.
- "The Trail of The Immigrant."—Edward A. Steiner.

John Spargo's speech tomorrow ends the Ford hall season for this year. They have been carried through another chapter of notable success and have made a permanent place in the city's centers of helpful thought and freest

You have nothing to lose but your chains."

TRANSCRIPT

Duan

## Battle Hymn of the Republic

Julia Ward Howe, 1862

Wm. Steffe, 1855

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;  
 2. I have seen Him in the watch-fires of a hundred cir - cling camps;  
 3. He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
 4. In the beau - ty of the li - lies, Christ was born a - cross the sea;

He is tramp - ling out the vin - tage, where the grapes of wrath are stored; He hath  
 They have build - ed Him an al - tar in the even - ing dews and damps; I can  
 He is sift - ing out the hearts of men be - fore His judg - ment-seat; Oh, be  
 With a glo - ry in His bos - om, that trans - fig - ures you and me; As He

loos'd the fate - ful light - ning of His ter - ri - ble swift sword; ris truth is march - ing on.  
 read His right - eous - en - tence by the dim and flar - ing lamps, His truth is march - ing on.  
 swift my soul to an - swer Him! be ju - bi - lant, my feet! Our God is march - ing on.  
 died to make men ho - ly, let us die to make men free, While God is march - ing on.

## CHORUS



Glo - ry, glo - ry hal - le - lu - jah! His truth is march - ing on.

## CREATION. L. M. D.

Haydn's Creation.

## TUNE—John Brown's Body.

What is this the sound and rumor? What is this that all men hear?  
 Like the wind in hollow valleys when the storm is drawing near,  
 Like the rolling on of ocean in the eventide of fear?

'Tis the people marching on!  
 Whither go they, and whence came they? What are these of whom  
 ye tell?  
 In what country are they dwelling 'twixt the gates of heaven and hell?  
 Are they mine or thine for money? Will they serve a master well?  
 Still the rumor's marching on!

CHORUS—Hark! the rolling of the thunder!  
 Lo! the sun, and lo! thereunder,  
 Risen love and hope and wonder,  
 And the host comes marching on.  
 Glory, Glory Hallelujah!

Forth they came from grief and torment: on they wend toward health  
 and mirth;  
 All the wide world is their dwelling, every corner of the earth.  
 Buy them, sell them, for thy service: Try the bargain what 'tis  
 worth.

For the days are marching on!  
 These are they who build thy houses, weave thy raiment, win thy  
 wheat;  
 Smooth the rugged, fill the barren, turn the bitter into sweet;  
 All for thee this day and ever. What reward for them is meet?  
 Till the host comes marching on!—CHORUS.

Many a hundred years passed over have they labored deaf and blind;  
 Never tidings reached their sorrow, never hope their toil might find.  
 Now at last they've heard and hear it, and the cry comes down the  
 wind.

And their feet are marching on.  
 On we march then, we, the workers, and the rumor that ye hear  
 Is the blended sound of triumph and deliverance drawing near;  
 For the hope of every creature is the banner that we bear.  
 And the world is marching on.—CHORUS.

—William Morris.

## CREATION.

The spacious firmament on high,  
 With all the blue ethereal sky,  
 And spangled heavens, a shining frame,  
 Their great original proclaim.  
 The unwearied sun, from day to day,  
 Does his Creator's power display,  
 And publishes to every land  
 The Work of an almighty hand.

Soon as the evening shades prevail,  
 The moon takes up the wondrous tale,  
 And nightly to the listening earth  
 Repeats the story of her birth;  
 While all the stars that round her burn,  
 And all the planets, in their turn,  
 Confirm the tidings, as they roll,  
 And spread the truth from pole to pole.

What though in solemn silence all  
 Move round this dark terrestrial ball?  
 What though no real voice nor sound  
 Amid their radiant orbs be found?  
 In reason's ear they all rejoice,  
 And utter forth a glorious voice:  
 Forever singing, as they shine,  
 The hand that made us is divine.

—Joseph Addison—1712

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## TELLS OF IMMIGRATION.

Prof Edward A. Steiner of Iowa Col-  
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morrow Evening.

Prof Edward A. Steiner, who will  
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DR EDWARD A. STEINER

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questions upon which good people  
differ honestly, may be threshed out  
in all kindness of spirit.

Prof Steiner, who is a friend of

## TOLSTOI FOLLOWER HERE.

Prof. Steiner, at Ford Hall, Pleads  
for Brotherhood of Man.

That a general practice of the

## TRUE BROTHERHOOD IS NEEDED

Dr. E. A. Steiner Says That It Will Help  
to Solve Industrial Problems

Commercial greed and oppression in in-  
dustrial affairs constitute the chief evil

F4/F1

## PROGRAM FOR MARCH 6.

VOCAL Music by the following from the New England Conservatory of  
Music : Miss Edna Hazeltine, Contralto, Miss Lora Ladd, Soprano,  
Mrs. Warner, Mezzo Soprano, Miss Lotta Stavenhagen.

1. "The King of Love My Shepherd Is."—Gounod Miss Hazeltine
2. TRIO, Minuet—Patty Stair

Miss Hazeltine, Miss Ladd, Mrs. Warner

3. QUARTETTE, "In the Time of Roses."—Reichardt  
Miss Hazeltine, Miss Ladd, Mrs. Warner, Miss Stavenhagen

HYMN, "Creation."

PRAYER.

"What These Meetings Have Meant to Me."

A five-minute testimony.—H. S. Victorson  
ADDRESS, "The Search for Brotherhood."—Prof. Edward A. Steiner

HYMN, "God Bless Our Native Land."

QUESTIONS FROM THE FLOOR.

The analysis of the music is by Mr. Russell B. Kingman.

Mrs. Vincent M. Coryell is the leader of the singing.

**HOW SUPPORTED:** These meetings are made possible through  
the funds left to the Boston Baptist Social Union (in whose hall we  
meet) by the late Daniel Sharp Ford, who owned *The Youth's Companion*. The management of the meetings is in the hands of a  
committee from the Social Union.

GEORGE W. COLEMAN, Chairman and Director of Meetings

Secretary for the Meetings, Miss MARY C. CRAWFORD

Office Hours at Room 3, Ford Building, State House Hill, 3:30-4:30 daily, except Saturdays.  
Telephone, Haymarket 2340.

## COMMITTEE IN CHARGE

William N. Hartshorn Leander K. Marston Ernest S. Butler  
James A. Floyd Benjamin N. Upham

## COMMITTEE OF CITIZENS

Rev. Edward Cummings	Robert A. Woods
Miss Ellen Paine Huling	H. A. Wilder
Franklin H. Wentworth	Miss Mary Boyle O'Reilly
Rev. Charles L. Noyes	Henry Abrahams
John T. Prince	Rev. Dillon Bronson
Rev. Edward A. Chandler	Edwin D. Mead
Russell B. Kingman	Meyer Bloomfield

## THE MEETINGS ARE ENTIRELY FREE

## NO TICKETS REQUIRED

FORD HALL, cor. Bowdoin Street and Ashburton Place

Doors open at 7 o'clock

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wisdom of the humble. I want you  
all to believe in the brotherhood of  
man and to love your fellows because  
they are human beings, capable of  
very high development under favor-  
able circumstances."