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Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SIXTH SEASON — 1912-1913

American Baptist Historical Society
1106 South Goodman St.
Rochester, NY 14620-2532

EVERY SUNDAY EVENING at 7.30 P. M.

PROGRAM FOR OCTOBER 13

"A Half Hour with Schubert, Chopin and Liszt," with Piano Illustrations by Mr. John Orth.

HYMN, "The March of Freedom."

ADDRESS, "The Morals of Anarchy and Socialism,"
—Dr. Thomas C. Hall of New York.

HYMN, "O God of Earth and Altar."

QUESTIONS FROM THE FLOOR.

The HUME PIANO used is kindly loaned by M. STEINERT SONS Co., 162 Boylston Street.

PROGRAM FOR OCTOBER 20

"The Place of Music in the General Education of the People."

An illustrated music-talk by Mr. John Harris Gutterson, introducing "Home, Sweet Home" and "Auld Lang Syne."

ADDRESS, "The Function of the Jew in the World's Economy,"
—Dr. Maurice H. Harris of the Temple Israel, New York.

HYMN, "The Coming Time."

QUESTIONS FROM THE FLOOR.

PROGRAM FOR OCTOBER 27

MR. RUSSELL B. KINGMAN Cellist

MRS. PERRY WALTON Accompanist

a. "Slumber Song" Schubert

b. "Romance" Debussy

HYMN, "Thy Kingdom Come."

ADDRESS, "Christianity and Socialism: Their Larger Parallels,"
—Prof. Walter Rauschenbusch of Rochester, N. Y.

HYMN, "O God of Earth and Altar."

QUESTIONS FROM THE FLOOR.

GEORGE W. COLEMAN, Chairman and Director of Meetings

Miss MARY C. CRAWFORD, Secretary for the Meetings

Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays
Telephone. Haymarket 2247

COMMITTEE IN CHARGE

James P. Roberts	John Moseley	Jesse E. Perry	Harry P. Bosson
Benjamin N. Upham	Jefferson L. Harbour	William E. Macurda	

COMMITTEE OF CITIZENS

Rev. Edward Cummings	Rev. Edward H. Chandler	Rev. Dillon Bronson
Miss Ellen Paine Huling	Meyer Bloomfield	Franklin H. Wentworth
Russell B. Kingman	Robert A. Woods	Henry Abrahams
Edwin D. Mead	John T. Prince	James P. Munroe
Mrs. Glendower Evans	Mrs. Richard Y. FitzGerald	

O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not Thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honor and the sword,
From sleep and from damnation,
Deliver us, good Lord.

Tie in a living tether
The priest and prince and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to Thee.
—G. K. Chesterton.

THY KINGDOM COME!

"Thy kingdom come!" O Lord we daily cry,
Weary and sad with earth's long strife and pain!
"How long, O Lord!" Thy suff'ring children sigh!
"Speed Thou the dawn, and o'er the nations reign!"

Thy kingdom come! then all the din of war,
Like some dark dream, shall vanish with the night!
Peace, holy peace, her myriads gifts shall pour,
Resting secure from danger and affright.

Thy kingdom come! no more shall deeds of shame,
Brutish and base, destroy the soul divine:
Bright with Thy love's all-purifying flame
Thy human temples evermore shall shine!

Thy kingdom come! mad greed for wealth and power
No more shall grind the weaklings in the dust.
Then mind and strength shall share Thy ample dower,
Brothers in Thee, and one in equal trust.

—H. W. Hawkes.

THE COMING TIME

And is the time approaching,
By wise men long foretold,
When all shall dwell together,
United in one fold?
When all men shall be brothers
Forsaking narrow creed,
And each for all do service
As ev'ry one hath need!

Shall Jew and Gentile, meeting
From many a distant shore,
Upon one common altar
Their common love outpour?
Shall all that now divides us
Remove and pass away,
Like shadows of the morning
Before the blaze of day?

Shall all that now unites us
More sweet and lasting prove,
A closer bond of union,
In a blest land of love?
Shall war be learn'd no longer,
Shall strife and tumult cease,
All earth a blessed kingdom
Of harmony and Peace?

—Jane Borthwick.

THE MARCH OF FREEDOM

(To the music of "Marseillaise").

Hark, hark, the peal of clarions calling,
A host unnumbered marching by,
O'er serried ranks the pennons falling!
|| The hills give back the battle cry. ||

Whence come ye, hero warriors, hither?
What land, what ages, gave ye birth
What crave ye still of bleeding earth
What laurel-wreaths that shall not wither?

To arms the clarions call,
To deeds the doing worth;
March on, march on, till freedom dawn,
And justice rule the earth!

Glory to God, the day is breaking,
The long-awaited golden morn!
The heroes dead who, self-forsaking,
|| Gave all to hasten freedom's dawn. ||

As brothers, comrades, march beside us;
On, then, to conquest of the world!
On, till our battle flags are furled
In freedom's peace, and God shall guide us.

Ye mountains, clap your hands!
Exult, O sky and sea!
March on, march on! breaks over all lands
The dawn of liberty!

—Charles Sprague Smith.

TWO HOME SONGS.

Should auld acquaintance be forgot
And never brought to mind?
Should auld acquaintance be forgot
And days of Auld Lang Syne?
For Auld Lang Syne my friends,
For Auld Lang Syne,
We'll take a cup of kindness yet
For Auld Lang Syne.

Then here's a hand my trusty friend
And gie a hand o' thine,
We'll take a cup of kindness then
For Auld Lang Syne.
For, etc

Mid pleasures and palaces though we may roam
Be it ever so humble there's no place like home.
A charm from the skies seems to hallow us there
Which seeks through the world is ne'er met with else-
where.

Home! home! sweet! sweet home!
Be it ever so humble there's no place like home.

An exile from home splendor dazzles in vain.
Oh give me the lowly thatched cottage again.
With birds singing gaily that come at my call
Oh give me then sweet peace of mind dearer than all.
Home! etc.



October 13.—At the first Ford Hall Meeting of the Movement's Sixth Season Dr. THOMAS C. HALL of New York, well known as a highly successful Cooper Union speaker, will give his brilliant lecture, "*The Morals of Anarchism and Socialism.*" This subject is one upon which many of us have long been desiring more light and we are, indeed, fortunate in having Dr. Hall come to clear it up for us.

That Same Evening Mr. JOHN ORTH, who talked to us so delightfully last year about "*Liszt as a*

Radical," will give us a "*Musical Half Hour with Schubert, Chopin and Liszt.*" Mr. Orth is one of the most distinguished of American pianists and he is, besides, a man deeply in sympathy with these Meetings. The combination of Dr. Hall and John Orth should make this a Ford Hall First Night long to be remembered.



October 20.—Do you remember the evening you went away from here saying: "That was the greatest Bible lecture I ever heard, one of the greatest lectures of any sort, indeed, that I ever heard"? The speaker was RABBI HARRIS of New York, wasn't it? At any rate, Dr. Harris gave here, two years ago, a Bible lecture packed with scholarship and so brilliant in thought that some denominational papers printed it entire! He it is who will now talk to us on "*The Function of the Jew in the World's Economy.*" Whether you are a Jew or a Gentile you'll want to hear this lecture and you will want, too, to hear our own Mr. GUTTERSON tell us, that same evening, of "*The Place of Music in the General Education of the People.*"



October 27.—PROF. WALTER RAUSCHENBUSCH, who could not come to us at all last year because he was so deeply occupied in the preparation of a new book, will give us the fruits of his long period of retirement and research in a discussion of "*Christianity and Socialism: Their Larger Parallels.*" Those who know Rauschenbusch are anticipating this address with the most intense eagerness. Our good friend, MR. KINGMAN, also, will be on hand that evening with his 'cello!



**The Meetings Are Entirely Free
No Tickets Required**

**FORD HALL, corner Bowdoin Street and Ashburton Place
Doors open at 7 o'clock**