

Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

SEVENTH SEASON — 1913-1914

EVERY SUNDAY EVENING AT 7.30

PROGRAM FOR JANUARY 11

THE NORMANDY TRIO Miss THELMA RICE, Accompanist

1. "Song at Sunrise" C. F. Manney

THE NORMANDY TRIO

2. "Love Not the World" Sir Arthur Sullivan

EVA FARNHAM WESSELLS

3. Duet, 'Passage Birds' Farewell" Hindach

ALICE K. BOURQUE and EVA FARNHAM WESSELLS

HYMN, "O God of Earth and Altar"

4. "The Last Rose of Summer"

THE NORMANDY TRIO

5. Lullaby from "Jocelyn" Godard

GRACE WALKER CORMERAIS

6. Barcarolle from "Tales of Hoffman" Offenbach

THE NORMANDY TRIO

TWO ADDRESSES ON THE PUBLIC SCHOOL SITUATION:

1. "A Forward Step Which Has Been Successfully Taken in Fitchburg"

—Miss Margaret Slattery

2. "A Fundamental Difficulty in the Way of Improving Boston's Schools"

—Mrs. Richard Y. Fitz Gerald

HYMN, "These Things Shall Be"

QUESTIONS FROM THE FLOOR

PROGRAM FOR JANUARY 18

Miss HELEN TUPTS, Violinist

JOHN HARRIS GUTTERSON, Accompanist

1. Andante from the Second Concerto Viouxtemps

2. Liebesfreud Kreisler

HYMN, "The Hymn Cosmopolitan"

3. Menuett Beethoven

4. Deutscher Tanz Dittersdorf

ADDRESS, "Why I Work for the Single Tax"

—Bishop Charles Williams of Detroit, Michigan

HYMN, "The Government To Be"

QUESTIONS FROM THE FLOOR

PROGRAM FOR JANUARY 25

Miss ETHEL HAGUE REA, Coloratura Soprano

JOHN HARRIS GUTTERSON, Accompanist

1. { a. "Songs My Mother Taught Me" Dvorák

 b. "Bonnie Sweet Bessie" Gilbert

 c. "Annie Laurie"

HYMN, "The Hymn Cosmopolitan"

2. { a. "Moonlight Song" Cadman

 b. "Leaves and the Wind" Leoni

 c. "Fear Ye Not, Oh Israel" Dudley Buck

ADDRESS, "The Strength and Weakness of Socialism"

—Prof. Albion W. Small of Chicago

HYMN, "O God of Earth and Altar"

QUESTIONS FROM THE FLOOR

The Hymn Cosmopolitan

Written and Composed for the Ford Hall Meetings

Poem by Henry T. Schmittkind

Music by Dr. Isaac Goldberg

1. Whirled a - bout by man - y temp - ests As in des - erts are the sands,
2. In this world ye, too, are stran - gers; All are for - eign - ers at birth;

Tell us not that we are stran - gers, For - eign - ers from dis - tant lands.
And in death one great mi - gra - tion Ex - iles all a - like from earth.

All the world one heav - en man - tles, Hearts are pure in ev - 'ry place;
Let us, then, in life be broth - ers, Hith - er swept from ev - 'ry mart,

God hath made us all His im - age, Chil - dren of a sin - gle race.
Shoul - der close to shoul - der stand - ing, Hand to hand and heart to heart.

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THESE THINGS SHALL BE!

These things shall be! a loftier race
Than e'er the world hath known, shall rise;
With flow'r of freedom in their souls,
And light of science in their eyes.
They shall be gentle, brave and strong,
To spill no drop of blood, but dare
All that may plant man's lord-ship firm,
On earth, and fire, and sea, and air.

Nation with nation, land with land,
Unarm'd shall live as comrades free;
In ev'ry heart and brain shall throb
The pulse of one fraternity.
New arts shall bloom of loftier mould
And mightier music thrill the skies,
And ev'ry life shall be a song,
When all the earth is paradise.

These things — they are no dreams—shall be
For happier men when we are gone:
Those golden days for them shall dawn,
Transcending aught we gaze upon.

—John Addington Symonds.

O GOD OF EARTH AND ALTAR

(To the music of "Webb")

O God of earth and altar
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not Thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honor and the sword,
From sleep and from damnation,
Deliver us, good Lord.

Tie in a living tether
The priest and prince and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to Thee.

—G. K. Chesterton.

THE GOVERNMENT TO BE

(To the tune of "Austria")

Thro' the clamor and the riot
That is heard from sea to sea,
I can feel the coming quiet
Of the government to be.
Vain the effort to dissemble
For the truth is clear to all,
And the old conditions tremble
Like a ruin doomed to fall.

Vain the veiling and disguising
Of the evils which exist,
For new systems are uprising
From the wreckage and the mist;
And the mills of God are slowly
Surely grinding out their grist,
While the laws of right and justice
Hold and evermore persist.

As the sun first tints the border
Of the darkness with his light,
So the faint far gleam of order
Gilds the chaos of the night;
And the dawn shall grow in splendor
To the fullness of the day
When the hands of greed surrender,
What from toil they tore away.

For the land to all was given—
It belongs to you and me;
'Tis a law of earth and heaven
Broken now from sea to sea.
Let monopoly be driven
From the fortress of the free;
And let liberty bid welcome
To the government to be.

—Ella Wheeler Wilcox.

FMP 4



JANUARY 18.—BISHOP WILLIAMS comes to us again and, this time, he will present that subject so dear to his heart,—The Single Tax. Busy as this man always is with the heavy duties of his high office, it is said that he is always willing to give up a free evening to the discussion of this doctrine of Henry George. In "*Why I Work for the Single Tax*" he will tell us his point of view concerning this favorite "side line" of his.

JANUARY 25.—ALBION WOODBURY SMALL, Dean of the Graduate School of Arts and Literature at the University of Chicago, President of the American Sociological Society and author of that very interesting socialistic novel, "*Between Eras*," will discuss "*The Strength and Weakness of Socialism*." Dr. Small is a Maine man who has made a great name for himself in his chosen field of scholarship besides being a Baptist of that splendid type we have seen exemplified in Shailer Mathews, Allyn Foster and Rauschenbusch. We may count on him to give us as worth while an evening as we have had in a long time.

FEBRUARY 1.—ALEXANDER IRVINE is expected to be with us again. It has not yet been fully settled upon what topic he will address us, but this does not matter inasmuch as Irvine is always—Irvine. Just at present this unique Socialistic parson is travelling about the country acting in a sketch written by himself and playing a part which depicts his own ministerial experiences. It will be interesting to hear *his* views as to how far drama has a "social function!"



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GEORGE W. COLEMAN, Chairman and Director of Meetings
Miss MARY C. CRAWFORD, Secretary for the Meetings
Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays
Telephone, Haymarket 2247

THE MEETINGS ARE ENTIRELY FREE

**FORD HALL, corner Bowdoin Street and Ashburton Place
DOORS OPEN AT 7 O'CLOCK**