

Ford Hall Meetings

The place left vacant by the ill-
President Faunce of Brown
University, Joseph Fels of Philadel-
phia and London, spoke at the Ford
Hall meeting last Sunday evening, on
"The English Budget and What It
Means." Mr. Fels is an ardent dis-
believer in Henry George and his interest
in the budget lies in the fact that that
budget calls for a revaluation of
land holdings and so means
the beginning of life and living for
the common people of England.

When the people learn what the
worth they will want part of
the "budget," he said. "Even here in
England it is beginning to be
realized that value is given to land by
the activity of people who live and
work on it. That activity belongs to
the common people and the common
people are waking up to the fact of
their great heritage. At present 12,000
own two-thirds of the land in
England. This is a dangerous condi-
tion to allow to exist. The little tax
of half a penny a pound will have its
effect. For when the land is taxed,
the people will be allowed to flourish."
At the address George
Gallup gave a five-minute
talk on "The Ford Hall
Meetings mean to him. Not since his
last meeting experiences has
he had such brotherhood as here, he

Sunday evening Rabbi Schul-
man of New York will speak on "The
Prophets. The Founders of
Religion."

WATCHMAN

TAKES ISSUE WITH DR ELIOT

Rabbi Schulman Ford

in harmony with the modern conception
of religion. Read Hosea and Isaiah and
Malachi—just read those passages, elo-
quent, practical, full of the worldly ad-
vice of men who are moral enthusiasts,
who see with the vision of the seer and
have a statesman's conception of the
world.
"There is nothing in the Bible that
has such a modern note as the words
of the Hebrew prophets, because they
were not men who stood at an altar.
They were men of the people and they
brought a message in the name of the
eternal to the people. This message is

VITAL, OPERATIVE

The statement was recei-
ved from Shulman of New York and re-
garding his Ford Hall audience, that it
was of a real vital nature operative
than there has been in many
meetings interesting for the fact that
conviction and earnest attitude
were the keynote of the occasion.

F.H.F.

Ford Hall Meetings

THIRD SEASON—1909-10

EVERY SUNDAY EVENING

AT 7.30 P. M.

February 20—PRESIDENT W. H. P. FAUNCE of Brown Univer-
sity will talk on "Education Without Schools." President Faunce has
spoken many times at Cooper Union in New York and he feels very
deeply the problems of the people. Sometimes he seeks to interpret the
Cooper Union (and Ford Hall?) type of
earnest seeker after truth to other groups.
He once said at a dinner of the very or-
ganization which stands behind these
Meetings here: "I would rather be an
agnostic and live a life of truly unselfish
and Christlike endeavor than sign all the
creeds and attend a fashionable church
twice every Sunday, and yet live a selfish
and grasping life isolated from my fellow-
men." Again, on another occasion, he
said, speaking along the lines he will
follow on February 20: "I count educa-
tion worthless unless it makes men realize
that they are partners in the state. The church should serve as head-
quarters of civic enterprise." Is not this a man you will wish to turn
out to hear?



SUGGESTED BOOKS RELATED TO NEXT SUNDAY'S TOPIC.

- "Self Help."—Samuel Smiles.
- "Choosing a Vocation."—Frank Parsons.
- "Upbuilders."—Lincoln Steffens.
- "My Study Fire."—Hamilton Wright Mabie.
- "On the Threshold."—Theodore Munger.
- "Pushing to the Front."—Orison Swett Marden.
- "Life of William Lloyd Garrison."
- "God's Education of Man."—William De Witt Hyde, D. D.
- "Lincoln, the Man and the Boy."—James Morgan.
- "John Halifax, Gentleman."—Dinah Muloch Craik.

"Men and women in great reform
movements make of these things a
religion. There is a hunger and thirst
to hear the word of the eternal which
these meetings help to satisfy."

SUGGESTED BOOKS
RELATED TO NEXT SUNDAY'S TOPIC.
gogues prepared the way for
missionary work of the day.

America, the Beautiful

Lyrics by Sabine Lee Bates, 1895

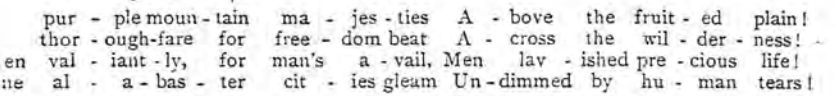
Music by Charles S. Brown



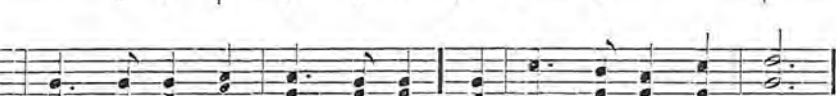
beau - ti - ful for spa - cious skies. For am - ber waves of grain,
 beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress,
 beau - ti - ful for glo - rious tale Of lib - er - a - ting strife,
 beau - ti - ful for pa - triot dream That sees be - yond the years



pur - ple moun - tain ma - jes - ties A - bove the fruit - ed plain!
 thor - ough - fare for free - dom beat A - cross the wil - der - ness!
 en val - iant - ly, for man's a - vail, Men lav - ished pre - cious life!
 the al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!



mer - i - ca! A - mer - i - ca! God shed His grace on thee,
 mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
 mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 mer - i - ca! A - mer - i - ca! God shed His grace on thee,



mer - i - ca! A - mer - i - ca! God shed His grace on thee,
 mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
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 mer - i - ca! A - mer - i - ca! God shed His grace on thee,

crown thy good with broth - er - hood From sea to shin - ing sea!
 firm thy soul in self - con - trol, Thy lib - er - ty in law!
 all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
 crown thy good with broth - er - hood From sea to shin - ing sea!



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336, 337.

CHRIST.

EMF!

WATCHMAN, 7.

Lowell Mason, 1830.



336. For Advent or Christmas.

WATCHMAN, tell us of the night, —
 What its signs of promise are;
 Traveller, o'er yon mountain's height,
 See that glory-beaming star!
 Watchman, does its beauteous ray
 Aught of hope or joy foretell?
 Traveller, yes; it brings the day, —
 Promised day of Israel.

Watchman, tell us of the night:
 Higher yet that star ascends.
 Traveller, blessedness and light,
 Peace and truth, its course portends.
 Watchman, will its beams alone
 Gild the spot that gave them birth?
 Traveller, ages are its own:
 See! it bursts o'er all the earth.

Watchman, tell us of the night;
 For the morning seems to dawn.
 Traveller, darkness takes its flight,
 Doubt and terror are withdrawn.
 Watchman, let thy wanderings cease:
 Hie thee to thy quiet home.
 Traveller, lo! the Prince of Peace,
 Lo! the Son of God, is come.

Sir John Bowring, 1825.

TO LABOR!

Sung to the tune of "Maryland."

The world's life hangs on your right hand,
 Your strong right hand, your skilled right hand,
 You hold the whole world in your hand,
 See to it what you do!

Or dark or light, or wrong or right,
 The world is made by you!
 Or dark or light, or wrong or right,
 The world is made by you!

Shall you complain who feed the world,
 Who clothe the world, who house the world?
 Shall you complain who are the world,
 Of what the world may do?

As from this time you use your pow'r
 The world must follow you!
 As from this hour you use your pow'r
 The world must follow you!

Then rise as you ne'er rose before,
 Nor hoped before, nor dared before, and show
 As ne'er was shown before
 The pow'r that lies in you!

Stand all as one, till right is done!
 Believe and dare and do!
 Stand all as one, till right is done!
 Believe and dare and do!

— Charlotte Perkins Gilman.