

PROGRAM FOR FEBRUARY 13.

Songs by Miss Marion Althea Burt, accompanied by Miss
Ivian Helena Burt.

- 'Minuet' Beethoven
- 'The Blessed Damozel' Edmund Severn
- 'Bach's Edmund Severn
- 'America the Beautiful.'

s, "The Case for the Employer"—Jonathan Thayer Lincoln.
'To Labor.'

IONS FROM THE FLOOR.

DATES AHEAD

- February 27—RABBI SAMUEL SCHULMAN, D. D., of New York, "*The Hebrew Prophets: The Creators of Modern Religion.*"
- February 6—PROF. EDWARD A. STEINER, "*The Search for Brotherhood.*"
- February 3—JOHN SPARGO, "*The Life and Work of Karl Marx.*"

HOW SUPPORTED: These meetings are made possible through
contributions left to the Boston Baptist Social Union (in whose hall we
meet) by the late Daniel Sharp Ford, who owned *The Youth's
Union*. The management of the meetings is in the hands of a
committee from the Social Union.

GEORGE W. COLEMAN, Chairman and Director of Meetings
Secretary for the Meetings, Miss MARY C. CRAWFORD
Hours at Room 3, Ford Building, State House Hill, 3.30-4.30 daily, except Saturdays.
Telephone, Haymarket 2340.

COMMITTEE IN CHARGE

- Samuel N. Hartshorn Leander K. Marston Ernest S. Butler
- James A. Floyd Benjamin N. Upham

COMMITTEE OF CITIZENS

- Edward Cummings Robert A. Woods
- Miss Ellen Paine Huling H. A. Wilder
- Franklin H. Wentworth Miss Mary Boyle O'Reilly
- Rev. Charles L. Noyes Henry Abrahams
- John T. Prince Rev. Dillon Bronson
- Rev. Edward H. Chandler Edwin D. Mead
- Russell B. Kingman Meyer Bloomfield

**ALL MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED**

FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock



FHF1

Ford Hall Meetings

THIRD SEASON—1909-10

EVERY SUNDAY EVENING

AT 7.30 P. M.

February 27—RABBI SAMUEL SCHULMAN, D.D., of New York, will speak on "*The Hebrew Prophets: The Creators of Modern Religion.*" Dr. Schulman spoke to us during our first season on "*What the Jew Has Done for the World and What the World Has Done to the Jew.*" That was a wonderfully inspiring address and helped us all to a better understanding of each other's viewpoint. Last year his topic, here, was "*Things That Separate Men and Things That Unite Them.*" Religion, he then said, unites men while religions divide them. This time he will tell us how deeply we are all indebted to the Hebrew prophets for that wonderful uniting bond—religion. And he will do this with great eloquence and power, for he is a rarely gifted orator, fired with intense enthusiasm for the place his race has to fill in the world's work and history.



SUGGESTED BOOKS ON NEXT SUNDAY'S TOPIC.

- "The Prophets and the Promise."—Willis J. Beecher.
- "How to Read the Prophets."—Buchanan Blake.
- "The Prophets of Israel."—C. H. Cornill.
- "Old Testament Prophecy."—A. B. Davidson.
- "Introduction to the Literature of the Old Testament."—S. R. Driver.
- "The Doctrine of the Prophets."—A. F. Kirkpatrick.
- "The Prophets of the Old Testament."—G. H. A. Ewald.
- "Israel's Historical and Biographical Narratives."—C. F. Kent.
- "The Prophets of Israel."—W. R. Smith.
- "The Books of the Prophets."—G. G. Findlay.

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- c. "Bach" Edmund Severn

HYMN, "America the Beautiful."

PRAYER

ADDRESS, "The Case for the Employer"—Jonathan Thayer Lincoln.

HYMN, "To Labor."

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Battle Hymn of the Republic

Julia Ward Howe, 1862

Wm. Steffe, 1855

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2. I have seen Him in the watch-fires of a hundred cir - cling camps;
 3. He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 4. In the beau - ty of the li - lies, Christ was born a - cross the sea;

He is tramp - ling out the vin - tage, where the grapes of wrath are stored; He hath
 They have build - ed Him an al - tar in the even - ing dews and damps; I can
 He is sift - ing out the hearts of men be - fore His judg - ment - seat; Oh, be
 With a glo - ry in His bos - om, that trans - fig - ures you and me; As He

loos'd the fate - ful light - ning of His ter - ri - ble swift sword; His truth is march - ing on.
 read His right - eous sen - tence by the dim and flar - ing lamps, His truth is march - ing on.
 swift my soul to an - swer Him! be ju - bi - lant, my feet! Our God is march - ing on.
 died to make men ho - ly, let us die to make men free, While God is march - ing on.

CHORUS

Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry hal - le - lu - jah!

Glo - ry, glo - ry hal - le - lu - jah! His truth is march - ing on.

America, the Beautiful

Katherine Lee Bates, 1895

Charles S. Brown, 1906

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain...
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress,
 3. O beau - ti - ful for glo - rious tale Of lib - er - a - ting strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain ma - jes - ties A - bove the fruit - ed plain!
 A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
 When val - iant - ly, for man's a - vail, Men lav - ished pre - cious life!
 Thine al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea!
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
 Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
 And crown thy good with broth - er - hood From sea to shin - ing sea!

learn what the land is worth they will want part of that value, for it is beginning to be known, even here in New England, that value is given to land by the activity of the work on it. That the common people are waking to their great heritage.

"Englishmen will thousands of acres for the pleasure of over there. Any man out sowing is a use."

"The English bud- ening of the Eng- purely democratic had help in this English colonies and some the United States to lend a hand. England—will never try again in this o- tion. The English satisfied that 12,000 p- of the land and the people can be leg- sea by these 12,000.

"A little tax of a will have its affec- has made some of others will follow, be allowed to flourish land to build on. up. When the lan- will be employed. trades' union in the wages like the tax. And we have some

Land Tax and Pr

"In New Zealand and no poverty and colony in the world in which the syst- duced. In some there are no taxes land values. The 12,000 acres of fore- expenses of the g- from this source."

Mr Fels then tol- question got into 241 liberal membe- commons were ple- 20 labor members, land values a half- The rest was easy.

"One cent on \$5- one cent, for the l- blood wants more England when they- the pound back the- lings.

"I hardly think y- elate how high th- England hold their- I understand that y- something of the K- a separate assess- buildings and pro- don't know it. But- people are not mere- skinned by that b- call protection. I- is made beautifully- gentleman in the V- made necessary by- Rockefeller a. oth- —In all but the. pr- We have one man- who legally holds 5- of forest lands. Y- you want in this co-

"What the Englis- a new beginning of- the common people- land question will- for the people, by- ues created by the

England than anything that has happened in that country for a good many years was the opinion expressed by Joseph Fels, a wealthy Philad'phia manufacturer, who

the English Budget and What Means." Mr. Fels is an ardent disc- ple of Henry George and his interest in the budget lies in the fact that the

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PROGRAM FOR FEBRUARY 20.

VIOLIN SOLOS by Master Joseph Gerwitz.

- a. "Sonatina" Schubert
- b. "Air Varia" Viouxtemps
- c. "Cavatina" Raff

HYMN, "America the Beautiful."

"What These Meetings Have Meant to Me."

A five-minute testimony.—George Brewster Gallup.

ADDRESS, "The English Budget and What It Means."—Joseph Fels.

HYMN, "My Country 'Tis of Thee."

QUESTIONS FROM THE FLOOR.

MY COUNTRY.

My Country, 'tis of thee, Sweet land of liberty,
Of thee I sing; Land where my fathers died,
Land of the Pilgrims' pride, From ev'ry mountain side
Let freedom ring.

My nat- country, thee, Land of the noble free,
Thy name I love; I love thy rocks and rills,
Thy woods and templed hills, My heart with rapture thrills
Like that above.

Let music swell the breeze, And ring from all the trees
Sweet freedom's song; Let mortal tongues awake,
Let all that breathe partake, Let rocks their silence break,
The sound prolong.

Our fathers' God, to thee, Author of liberty,
To thee we sing; Long may our land be bright,
With freedom's holy light, Protect us by Thy might,
Great God, our King!

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