

TURNING TO
THE PEOPLE

"With the minds of the ministers of all denominations receptive, bible classes deeply studying social questions and the social unions, which are made up of the more prosperous members of the churches, eager for enlightenment in regard to them, the outlook for democracy, industry and commerce is

FHF2

Ford Hall Meetings

FOURTH SEASON—1910-11

EVERY SUNDAY EVENING

AT 7.30 P. M.

PROGRAM FOR NOVEMBER 20.

1. "Elegie" Faure
2. "Lamento" Faure

CARMEN A. FABRIZIO, Violinist

HYMN, "America the Beautiful"

ADDRESS, "The Church and the Social Awakening"

— Prof. Walter Rauschenbusch

HYMN, "Justice, Freedom, Brotherhood"

QUESTIONS FROM THE FLOOR.

PROGRAM FOR NOVEMBER 27.

1. "Israfel" Oliver King
(Words by Edgar Allan Poe)
2. "Who Treads the Path of Duty" Mozart

MR. HARRISON L. BENNETT, Baritone

MR. GEORGE MENDALL TAYLOR, Accompanist

HYMN, "Hymn of the Toilers"

ADDRESS, "The Spiritual Significance of Secular Vocations"

— Alfred W. Wishart

HYMN, "America the Beautiful"

QUESTIONS FROM THE FLOOR.

HOW SUPPORTED: These meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned *The Youth's Companion*. The management of the meetings is in the hands of a Committee from the Social Union.

THE MEETINGS ARE ENTIRELY FREE

NO TICKETS REQUIRED

FORD HALL, cor. Bowdoin Street and Ashburton Place

Doors open at 7 o'clock

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of the old world are: (1) That our church is not dependent on the government; (2) that we are committed

ASSAILS COURT PROCEDURE

Professor Rauschenbusch Declares Methods Are Obsolete and Delays a Scandal

Professor Walter Rauschenbusch this morning delivered to the Baptist Ministers' Conference...

The present criticism, the speaker thought a necessary part of the immense advance in civilization and the changes of the nineteenth century. He instanced the advance in intellectual culture.

"The great mass of the people," he said, "are rising to higher standards. It is natural, as they rise, that they should..."

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criticisms to the church, that of its property, by sectarianism quarrels, that dealing with new nations being adapted has diverted from of religion from of ritual, etc. A the speaker tho mitted that the "The Church fication of its va watered its own tremendous claim

America, the Beautiful

Katherine Lee Bates, 1895

Charles S. Brown, 1906

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain, ...
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress, ...
3. O beau - ti - ful for glo - rious tale Of lib - er - a - ting strife, ...
4. O beau - ti - ful for pa - triot dream That sees be - yond the years .

For pur - ple moun - tain ma - jes - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
When val - iant - ly, for man's a - vail, Men lav - ished pre - cious life!
Thine al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!

A - mer - i - cal A - mer - i - cal God shed His grace on thee,
A - mer - i - cal A - mer - i - cal God mend thine ev - 'ry flaw,
A - mer - i - cal A - mer - i - cal May God thy gold re - fine,
A - mer - i - cal A - mer - i - cal God shed His grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea!

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TURNING

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TURNING TO THE PEOPLE

"With the minds of the ministers of all denominations receptive, bible classes deeply studying social questions and the social unions, which are made up of the more prosperous members of the churches, eager for enlightenment in regard to them, the outlook for peace

AUSTRIA. 8. 7.

Francis Joseph Haydn. 1797.

JUSTICE, FREEDOM, BROTHERHOOD.

What is this — the vague aspiring
In my soul toward unfound good,
For no selfish end desiring
Blessings dimly understood?
'Tis the World-Prayer drawing nearer,
Claiming universal good
Hear its great words sounding clearer,
Justice, Freedom, Brotherhood.

What is this — the strong emotion
Pulsing in my heart to-day
Sweeping like th' inflowing ocean,
Time-wrought barriers away:
'Tis the World-Hope drawing nearer,
Planning universal good,
See its motto showing clearer,
Justice, Freedom, Brotherhood.

What is this — the mystic rhyming,
Rising, falling in my brain,
Banishing with solemn chiming
Every selfish care and pain?
'Tis the World-End drawing nearer,
Hailing universal good,
Hear its rich notes ringing clearer,
Justice, Freedom, Brotherhood.

What is this the tender shining
In the eyes of those I meet,
As they turn to me divining
All my visions strange and sweet?
'Tis the World-Bond drawing nearer,
Pledging universal good,
Hail its bright signs beaming clearer,
Justice, Freedom, Brotherhood.
— Isabella M. Croal.

ITALY. 6. 4.

Felice Giardini. 1760.

HYMN OF THE TOILERS.

O nation strong and great
For thine own honor's sake
Hear thou our call:
We are thy children, too,
From year to year we grew,
Silent and patient thro'
Darkness and toil,

Out from the depths of crime
We've tried in vain to climb
Where nothing led;
When life and justice asked
Still further d'wn we cast,
E'en sobs were hushed at last
And hope seemed dead,

But now O nation strong
To thee must truth belong,
Crown thou the right;
We are thy children still
Working with might and will,
Ne'er resting till we fill
The world with light.
— Rose Alice Cleveland.

Charles S. Brown, 1906

ber waves of grain,
im-pas-sioned stress,
er-a-ting strife,
be-yond the years

the fruit-ed plain!
the wil-der-ness!
-ished pre-cious life!
d by hu-man tears!

His grace on thee,
thine ev-'ry flaw,
thy gold re-fine,
His grace on thee,

to shin-ing seal
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